

**Alabama Department of Public Health  
Office of Women's Health  
Ninth Annual Women's Health Update  
Bruno Conference Center  
Birmingham, Alabama  
August 5, 2016**



*It Takes a Team to Close the Gaps in Women's Health*  
**An Interprofessional Conference for Health Care Providers**

**CALL FOR PODIUM ABSTRACTS**

The Alabama Office of Women's Health is pleased to announce its call for podium abstracts for the ***Ninth Annual Women's Health Update*** to be held on ***Friday, August 5, 2016, 8 a.m. until 4 p.m.*** at the ***Bruno Conference Center in Birmingham, Alabama.*** This year's theme is ***IT Takes a Team to Close the Gaps in Women's Health.*** Abstracts must be received on or before **June 1, 2016.** Applicants will be notified of acceptance by **June 15, 2016.**

The ***Ninth Annual Women's Health Update*** is a continuing education offering for registered nurses, nurse practitioners, pharmacists, social workers, dietitians, and other health care providers. The purpose of the conference is to disseminate scholarly work that is aimed at improving the health status of all women. Topics related to cardiovascular health, diabetes, weight management, nutrition, complementary and alternative medicine, preconception care, mental health issues, community involvement, and health policy are particularly timely.

**Objectives for the Women's Health Update**

- Provide a venue for scholars to share their latest projects and research findings.
- Advance interprofessional collaboration related to health promotion and evidence-based practice.
- Address local, national, and global trends for best practices for women across the life course.

**Abstract**

The abstract should include three learning objectives and be typed using a 12-point Calibri font, single-spaced with double spaces between paragraphs, indentation of the first line of each paragraph, and 1" margins. There is a limit of 500 words. The title should be centered on the first line with name of the investigator(s) and institution(s) centered on the next line. Submit only one page (8 ½ x 11) with the following information as applicable:

- Learning objectives.
- Statement of the topic and or purpose of the project.
- Literature review, clinical practice guidelines, and/or theoretical framework.
- Methodology, sample, setting, procedure, instrument, data analysis (if applicable).
- Findings, results, outcomes, or project impact.
- Recommendations for practice.

### **Curriculum Vitae**

A current copy of the applicant's curriculum vitae should accompany the abstract.

### **Instructions for Podium Presentations**

If the abstract is selected for a podium presentation, the Alabama Office of Women's Health will provide specific information related to the presentation, including number of attendees, audiovisual needs, handouts, etc.

### **Registration Information**

For more information about the conference, visit the Alabama Department of Public Health, Office of Women's Health website: <http://www.adph.org/owh/> and click on "Women's Health Update" link. Or, you may call the Office Women's Health at 334-206-5665.

### **Conference Location**

St. Vincent's Health System  
Bruno Conference Center  
810 St. Vincent's Drive  
Birmingham, Alabama 35205

<http://www.stvhs.com/brunoconferencecenter/directions.asp>

<http://mapq.st/18fu4f1>

### **Submission**

Submit the abstract and data sheet (see next page) no later than **June 1, 2016** via email to:

Cheryl B. Robinson, DNS, MS, NNP-BC  
Associate Professor  
UAB School of Nursing  
Birmingham, AL  
[cdr18@uab.edu](mailto:cdr18@uab.edu)

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**PODIUM ABSTRACT DATA SHEET**

Title of Study/Project: \_\_\_\_\_

Presenter(s): Add additional presenters' names and titles on a separate page if needed.

Name and Credentials:	Name and Credentials:
Title:	Title:
Institution:	Institution:
Address:	Address:
Work Telephone:	Work Telephone:
Cell Telephone:	Cell Telephone:
E-mail:	E-mail:

The signature(s) below indicates permission to reproduce this abstract for distribution to conference participants.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_