State of Alabama Department of Public Health Bureau of Environmental services Lead Certification Program (334) 206-5373 or 1(800) 819-7644



Mail to: The Alabama Department of Public Health The RSA Tower, Suite 1250 Bureau of Environmental Services P.O. Box 303017 Montgomery, AL 36130-3017

## **Application for Certification of Lead Renovation Contractors**

Please complete all sections of the application by typing or printing the requine necessary documentation as noted below:	red informatior	n and <u>attach all</u>
Safe State Renovator or DISCIPLINES   Sampling Technician #: Renovation Contr   Expiration Date: \$300.00   Number of Employees in Company Sampling Technici   Make check payable to: The Lead Renovation Fund	[	Application Initial Renewal
Current ADDI Denovation Contractor Cartification Numbers AL DD		
Company Name:		
Street Address:		
City: State:		
Mailing Address (if different)		
Contact Person: Business Phone: (	)	
Fax:_()		
E-mail Address:		
List your Renovators or Sampling Technicians who have been accredited by Sa activities and their <u>accreditation number</u> and <u>expiration date</u> . (If more space is requattach to this application.)		
List the last three applicable lead renovation projects completed. Indicate name, location, conta start and completion dates)	ct person and tele	phone number, and the
Project name, address, contact person and telephone	Start date	Completion date
		/ /
	1 1	

Description of Business:	Painting	Electrical	Carpentry	Plumbing	Heating/Cooling	Flooring	Roofing	
Window Company	Environn	nental consu	lting					

Any contractor (firm) that is certified or licensed in another state to perform renovation, repair and painting activities may be granted certification provided, the appropriate fee has been paid, and an individual who will be involved in the renovation, repair and painting activities has been accredited by Safe State.

Complete the information below if your company is certified in another state.

State(s)	License or Certification Number	Date of Issuance
		/ /
		/ /
		/ /
		/ /

Has your company or any of its members been barred from practice in any state? Yes	Has your company or any o	of its members been barred from	practice in any state?	Yes N
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If yes, attach details on separate sheet of paper and attach to this application.

I hereby attest and affirm that the information included on or associated with this application is true and accurate to the best of my knowledge. Falsifying or knowingly omitting any material required as part of this application is grounds for application refusal and/ or licensed suspension or revocation.

I certify and attesting that the firm, when conducting lead renovation activities, shall employ only Renovators or Sampling Technicians that are accredited by and registered with Safe State. I further certify that all Renovation, repair and painting, lead-based paint identification and/ or remediation work will be performed in accordance with the Rules of the Alabama State Board of Health Chapter 420-3-29-.01 et al.

Print Name and Official title of Applicant

Signature of Applicant

Date

For Program Use Only					
Date received	Received by:	Check #	Receipt #	Permit Issue Date	Permit#
	,		•		
comments:					

## ALABAMA DEPARTMENT OF PUBLIC HEALTH

## LICENSE/PERMIT APPLICANT'S DECLARATION OF BUSINESS OWNERSHIP STRUCTURE

Applicant (Please print or type)

Name of establishment or facility (if different than above)

City		State		Zip C	Code
Applicant is a	a (check one):				
Individual /Se	ole Proprietor 🗆	Nonprofit corporation		Municipality	
Partnership		Limited Liability Corpor	ation□	County	
Corporation		State		Joint City/County	
Other:					

\*\*If your company is an Individual/Sole Proprietorship with NO employees please provide documentation

of legal citizenship (Ex. Copy of Driver's License, Passport, ect.) with this application.

I declare, under penalty of perjury, under the laws of the State of Alabama that the information I provided is true and correct to the best of my knowledge.

Printed Name	Signature
Date	
Type of License/Permit:	
County:	
ADPH Employee:	