

# EMERGENCY PREPAREDNESS AND HOME SAFETY BASICS

## Satellite Conference and Live Webcast

Wednesday, November 30, 2011, 2:00-4:00 p.m. (Central Time)  
3:00-5:00 p.m. (Eastern) ■ 1:00-3:00 p.m. (Mountain) ■ 12:00-2:00 p.m. (Pacific)

*A home should be a safe environment for those living in it, however, with many elderly and disabled patients, this isn't always the case. Living conditions, disability, and even inclement weather can all have a hazardous or deadly effect on a homebound patient's health and safety. In an effort to prevent serious injury and promote safety to homebound patients, program faculty will provide valuable information on how to make the home a safer place for those living in it.*

### FACULTY:

#### Jacqueline Gillis, MS, PT

Director of Rehabilitation  
Alacare Home Health and Hospice

#### Edward Paulk

Alabama Fire Marshall

#### Mary B. Reese

Medicaid Waiver Auditor  
Alabama Department of Senior Services

### PROGRAM OBJECTIVES:

1. Describe how to evaluate unsafe environments in a home setting.
2. Discuss how to relay safety information to caregivers and care recipients.
3. Review household hazards associated with weather related events.

### CONFERENCE DETAILS:

**Target Audience:** Nurses, social workers, home care professionals, para-professionals, caregivers, case managers

**Continuing Education:** Nurses, Social Workers (pending)

**Registration:** [www.adph.org/alphnt](http://www.adph.org/alphnt)

**Technical Information:** To receive complete technical information you must register at [www.adph.org/alphnt](http://www.adph.org/alphnt)

*Satellite* - Live satellite conference on C band (analog).

*Webcast* - Watch with RealPlayer or Windows Media Player. Test your computer with the "test connection link" at [www.adph.org/alphnt](http://www.adph.org/alphnt)

*Audio* - To listen by phone, call 1-888-557-8511. Enter access code 972-1530 #.  
Press # again to listen to the conference.

*On Demand* - Available 2-3 business days after the live broadcast from the On Demand page of our website.

**Conference Materials:** Posted on our website approximately one week before the program for registered participants.

**Conference Details Questions:** Call: 334-206-5618 | Email: [alphnt@adph.state.al.us](mailto:alphnt@adph.state.al.us)

